



Country: United States
Title: Gallup Poll # 930
Survey Organization: The Gallup Organization
Sponsor:
Field Dates: May 30-June 2, 1975
Sample: National Adult
Sample Size: 1,626
Sample Notes:
Interview method: Face to Face
Weight Location: Column 56
No. of records per respondent: 1

Usage Notes:

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SURVEY IDENTIFICATION

1. COUNTRY: UNITED STATES
2. TITLE: THE GALLUP POLL
3. DATE: MAY 27, 1975
4. SURVEY NUMBER: AIPO 930
5. SURVEY ORGANIZATION: AMERICAN INSTITUTE OF PUBLIC OPINION
6. SPONSOR: LEADING REPUBLICAN, DEMOCRATIC AND
INDEPENDENT NEWSPAPERS
7. DUPLICATES AVAILABLE FROM
THE ROPER PUBLIC OPINION RESEARCH CENTER
WILLIAMS COLLEGE
P.O. BOX 624
WILLIAMSTOWN, MASSACHUSETTS 01267

SAMPLE INFORMATION

1. POPULATION UNIVERSE: ADULT CROSS-SECTION - NATIONAL
2. SAMPLING TECHNIQUE: MODIFIED PROBABILITY
3. SAMPLE SIZE: 1626
4. METHOD OF SAMPLING:
ALL GALLUP POLLS SINCE 1950, EXCLUDING CERTAIN SPECIAL SURVEYS, HAVE BEEN BASED ON A NATIONAL PROBABILITY SAMPLE OF INTERVIEWING AREAS. REFINEMENTS IN THE SAMPLE DESIGN HAVE BEEN INTRODUCED AT VARIOUS POINTS IN TIME SINCE THEN. HOWEVER, OVER THIS PERIOD THE DESIGN IN ITS ESSENTIALS HAS CONFORMED TO THE CURRENT PROCEDURE, AS FOLLOWS:
 1. THE UNITED STATES IS DIVIDED INTO SEVEN SIZE-OF-COMMUNITY STRATA: CITIES OF POPULATION 1,000,000 AND OVER; 250,000 TO 999,999; AND 50,000 TO 249,999; WITH THE URBANIZED AREAS OF ALL THESE CITIES FORMING A SINGLE STRATUM; CITIES OF 2,500 TO 49,999; RURAL VILLAGES; AND FARM OR OPEN COUNTRY RURAL AREAS.
 2. WITHIN EACH OF THESE STRATA, THE POPULATION IS FURTHER DIVIDED INTO SEVEN REGIONS: NEW ENGLAND, MIDDLE ATLANTIC, EAST CENTRAL, WEST CENTRAL, SOUTH, MOUNTAIN, AND PACIFIC COAST.
 3. WITHIN EACH SIZE-OF-COMMUNITY AND REGIONAL STRATUM THE POPULATION IS ARRAYED IN GEOGRAPHIC ORDER AND ZONED INTO EQUAL-SIZED GROUPS OF SAMPLING UNITS.
 4. IN EACH ZONE, PAIRS OF LOCALITIES ARE SELECTED WITH PROBABILITY OF SELECTION PROPORTIONAL TO THE SIZE OF EACH LOCALITY, S POPULATION -- PRODUCING TWO REPLICATED SAMPLES OF LOCALITIES.
 5. WITHIN SELECTED CITIES FOR WHICH POPULATION DATA ARE REPORTED BY CENSUS TRACTS OR ENUMERATION DISTRICTS, THESE SAMPLE SUBDIVISIONS ARE DRAWN WITH PROBABILITY OF SELECTION PROPORTIONAL TO THE SIZE OF THE POPULATION.
 6. FOR OTHER CITIES, MINOR CIVIL DIVISIONS, AND RURAL AREAS IN THE SAMPLE FOR WHICH POPULATION DATA ARE NOT REPORTED BY CENSUS TRACTS OR ENUMERATION DISTRICTS, SMALL, DEFINABLE GEOGRAPHIC AREAS ARE DRAWN, WITH THE PROBABILITY OF SELECTION PROPORTIONAL TO SIZE WHERE AVAILABLE DATA PERMIT; OTHERWISE WITH EQUAL PROBABILITY.
 7. WITHIN EACH SUBDIVISION SELECTED FOR WHICH BLOCK STATISTICS ARE AVAILABLE, A BLOCK OR BLOCK CLUSTER IS DRAWN WITH PROBABILITY OF SELECTION PROPORTIONAL TO THE NUMBER OF DWELLING UNITS.

8. IN CITIES AND TOWNS FOR WHICH BLOCK STATISTICS ARE NOT AVAILABLE, BLOCKS ARE DRAWN AT RANDOM, THAT IS, WITH EQUAL PROBABILITY.
9. IN SUBDIVISIONS THAT ARE RURAL OR OPEN COUNTRY IN CHARACTER, SEGMENTS APPROXIMATELY EQUAL IN SIZE OF POPULATION ARE DELINEATED AND DRAWN WITH EQUAL PROBABILITY.
10. IN EACH CLUSTER OF BLOCKS AND EACH SEGMENT SO SELECTED, A RANDOMLY SELECTED STARTING POINT IS DESIGNATED ON THE INTERVIEWER'S MAP OF THE AREA. STARTING AT THIS POINT, INTERVIEWERS ARE REQUIRED TO FOLLOW A GIVEN DIRECTION IN THE SELECTION OF HOUSEHOLDS, TAKING HOUSEHOLDS IN SEQUENCE, UNTIL THEIR ASSIGNED NUMBER OF INTERVIEWS HAS BEEN COMPLETED.
11. WITHIN EACH OCCUPIED DWELLING UNIT OR HOUSEHOLD REACHED, THE INTERVIEWER ASKS TO SPEAK TO THE YOUNGEST MAN 18 OR OLDER AT HOME, OR IF NO MAN IS AT HOME, THE OLDEST WOMAN 18 OR OLDER. THIS METHOD OF SELECTION WITHIN THE HOUSEHOLD HAS BEEN DEVELOPED EMPIRICALLY TO PRODUCE AN AGE DISTRIBUTION BY MEN AND WOMEN SEPARATELY WHICH COMPARES CLOSELY WITH THE AGE DISTRIBUTION OF THE POPULATION. IT INCREASES THE PROBABILITY OF SELECTING YOUNGER MEN, WHO ARE AT HOME RELATIVELY INFREQUENTLY, AND THE PROBABILITY OF REACHING OLDER WOMEN IN THE HOUSEHOLD WHO TEND TO BE UNDER-REPRESENTED UNLESS GIVEN A DISPROPORTIONATE CHANCE OF BEING DRAWN FROM AMONG THOSE AT HOME. THE METHOD OF SELECTION AMONG THOSE AT HOME WITHIN THE HOUSEHOLD IS NOT STRICTLY RANDOM, BUT IT IS SYSTEMATIC AND OBJECTIVE AND ELIMINATES INTERVIEWER JUDGEMENT IN THE SELECTION PROCESS.
12. INTERVIEWING IS CONDUCTED AT TIMES WHEN ADULTS ARE MOST LIKELY TO BE AT HOME, WHICH MEANS ON WEEKENDS OR IF ON WEEKDAYS, AFTER 4:00 P.M. FOR WOMEN AND AFTER 6:00 P.M. FOR MEN.
13. ALLOWANCE FOR PERSONS NOT AT HOME IS MADE BY A "TIMES-AT-HOME" WEIGHTING PROCEDURE RATHER THAN BY "CALL-BACKS." THIS PROCEDURE IS A STANDARD METHOD FOR REDUCING THE SAMPLE BIAS THAT WOULD OTHERWISE RESULT FROM UNDERREPRESENTATION OF PERSONS WHO ARE DIFFICULT TO FIND AT HOME.
14. THE PRE-STRATIFICATION BY REGIONS IS ROUTINELY SUPPLEMENTED BY FITTING EACH OBTAINED SAMPLE TO THE LATEST AVAILABLE CENSUS BUREAU ESTIMATES OF THE REGIONAL DISTRIBUTION OF THE POPULATION. ALSO MINOR ADJUSTMENTS OF THE SAMPLE ARE MADE BY EDUCATIONAL ATTAINMENT (BY MEN AND WOMEN SEPARATELY), BASED ON THE ANNUAL ESTIMATES OF THE CENSUS BUREAU DERIVED FROM THEIR CURRENT POPULATION SURVEY. THE SAMPLING PROCEDURE DESCRIBED IS DESIGNED TO PRODUCE AN APPROXIMATION OF THE ADULT CIVILIAN POPULATION LIVING IN THE UNITED STATES, EXCEPT FOR THOSE PERSONS IN INSTITUTIONS SUCH AS PRISONS OR HOSPITALS.
5. RESPONSE DATA: RPORC RESPONSE DATA FILE IS IN BCD FORMAT ON TAPE. DATA HAVE BEEN CLEANED AND THE FINAL CODE IS NUMERIC (0-9). STRAY PUNCHES HAVE BEEN RECODED AS THE "NO CODE OR NO DATA" RESPONSE. TAPES MAY BE ORDERED ACCORDING TO THE FOLLOWING OPTIONS:
- A. 7 TRACK - 200, 556, OR 800 BPI
 - B. 9 TRACK - 800 BPI
6. SPLIT BALLOT: SPLIT BALLOTS ARE OCCASIONALLY USED FOR EXPERIMENTAL PURPOSES AND TO TEST FOR

RESPONSE EFFECTS RESULTING FROM VARIATIONS IN QUESTION WORDING OR ALTERNATIVE PLACEMENT WITHIN THE QUESTIONNAIRE. THE GALLUP POLL "SECRET BALLOT" IS UTILIZED TO OBTAIN A MORE VALID MEASUREMENT OF VOTING INTENTION. A SPLIT SAMPLE IS USED IN WHICH HALF OF ALL RESPONDENTS STATE OPENLY THEIR VOTING PREFERENCE, AND HALF REPLY TO A SECRET BALLOT. THE SECRET BALLOT PROCEDURE REQUIRES THE RESPONDENT TO CHECK HIS VOTING PREFERENCE PRIVATELY AND DROP THE BALLOT INTO A SLOTTED BOX.

ROPER CENTER CODEBOOK EXPLANATION
QUESTIONS AND RELATED INFORMATION

Q.	QUESTION
N.	DATA PROVIDED BY INTERVIEWER WITHOUT VERBAL INTERACTION
V.	VARIABLE - INTRODUCED BY PRIMARY RESEARCH ORGANIZATION
F.	FILTER QUESTION INFORMATION
CARD.	CARD NUMBER INDICATOR
DECK.	SURVEY NUMBER INDICATOR
BALLOT.	RESPONDENT ID NUMBER INDICATOR
WEIGHT.	CODE INDICATOR FOR DUPLICATE CARDS IN WEIGHTED SAMPLES
SPLIT.	CODE INDICATOR IN SPLIT-BALLOT (SPLIT-FORM) SURVEY
SEC.	SPECIAL CODING INTRODUCED IN SECONDARY RESEARCH - NOT USED IN THE ORIGINAL CODEBOOK

RESPONSES AND RELATED INFORMATION

R.	RESPONDENT CHOICE IN CLOSED QUESTIONS
A.	RESPONDENT CHOICE IN SELF-ADMINISTERED QUESTIONS
C.	RESPONDENT CHOICE CODED BY CODER (OPEN QUESTIONS) OR INTERVIEWER CHOICE WITH N. ITEMS
J.	RESPONDENT CHOICE CODED BY SECONDARY CODER
U.	CODING METHOD UNKNOWN
Y.	DATA INSERTED BY RPORC
ANP	ACTUAL NUMBER PUNCHED

OTHER INFORMATION

S.	GENERAL SURVEY DESCRIPTION (SUMMARY)
E.	SURVEY ORGANIZATION EXPLANATORY MATERIAL
P.	PROLOGUE OR PREAMBLE (PRECEDES ACTUAL QUESTION)
I.	INSTRUCTIONS TO INTERVIEWER
READ.	SIGNALS USE OF MATERIAL (CARD, PHOTOGRAPHS, ETC.) HANDED TO RESPONDENT BY INTERVIEWER
Z.	INSTRUCTIONS TO CODER
X.	RPORC COMMENTS

CARD 1

CARD.

C. COL. 1.

1626 1. CARD ONE

DECK.

Y. COLS. 2-4.

930. SURVEY NUMBER

BALLOT.

C. COL. 5. ANP

AREA.

C. COLS. 6-8. ANP

X. BALLOT AND AREA NUMBERS TOGETHER SERVE AS THE RESPONDENT
IDENTIFICATION NUMBER.

FORM:

C. COL. 9.

808 1. FORM I

818 2. FORM II

Q.1. DO YOU APPROVE OR DISAPPROVE OF THE WAY FORD IS HANDLING
HIS JOB AS PRESIDENT*

R. COL. 10.

854 1. APPROVE

513 2. DISAPPROVE

259 3. NO OPINION

Q.2. IS YOUR NAME NOW RECORDED IN THE REGISTRATION BOOK OF THE
PRECINCT OR ELECTION DISTRICT WHERE YOU NOW LIVE*

R. COL. 11.

1156 1. YES

445 2. NO

7 3. DON'T HAVE TO REGISTER

18 4. DON'T KNOW

Q.3. DO YOU THINK THE ECONOMIC SITUATION IN THE UNITED STATES
DURING THE NEXT SIX MONTHS WILL GET BETTER OR WILL GET
WORSE*

R. COL. 12.

693 1. GET BETTER

573 2. GET WORSE

258 3. STAY ABOUT THE SAME

102 4. DON'T KNOW

Q.4A. HAVE YOU HEARD OR READ ABOUT THE DIFFICULTIES DOCTORS
AND HOSPITALS ARE HAVING IN GETTING INSURANCE TO COVER
JURY AWARDS IN MALPRACTICE SUITS*

R. COL. 13.

1478 1. YES

132 2. NO

16 0. NO CODE OR NO DATA

I. ASK EVERYONE:

Q.4B. HERE ARE SOME IDEAS THAT HAVE BEEN SUGGESTED AS WAYS OF DEALING WITH THE MALPRACTICE PROBLEM. WOULD YOU TELL ME IN THE CASE OF EACH ONE WHETHER YOU APPROVE OR DISAPPROVE OF THE PROPOSAL:

Q.4BA. SET A TOP LIMIT ON THE AMOUNT A JURY CAN AWARD A PATIENT WHO WINS A MALPRACTICE SUIT*

R. COL. 14.

- 1018 1. APPROVE
- 392 2. DISAPPROVE
- 216 3. NO OPINION

Q.4BB. FIX IN ADVANCE THE AMOUNT THAT A LAWYER CAN TAKE FOR HIS FEE*

R. COL. 15.

- 1309 1. APPROVE
- 168 2. DISAPPROVE
- 149 3. NO OPINION

Q.4BC. SETTLE MALPRACTICE SUITS OUT OF COURT BY AN ARBITRATION PANEL OR COMMITTEE*

R. COL. 16.

- 969 1. APPROVE
- 394 2. DISAPPROVE
- 263 3. NO OPINION

Q.5BD. REQUIRE THE MEDICAL PROFESSION TO TAKE MORE EFFECTIVE MEASURES TO GET RID OF INCOMPETENT DOCTORS*

R. COL. 17.

- 1388 1. APPROVE
- 109 2. DISAPPROVE
- 129 3. NO OPINION

Q.5BE. MAKE IT IMPOSSIBLE TO SUE EITHER A DOCTOR OR HOSPITAL AFTER A PERIOD OF FIVE YEARS AFTER THE TREATMENT OF THE PATIENT*

R. COL. 18.

- 968 1. APPROVE
- 490 2. DISAPPROVE
- 168 3. NO OPINION

X. QUESTIONS 5A AND 5B TO BE CODED TOGETHER. IF "OTHER" OR "UNDECIDED" TO PART A, EDIT ANSWERS INTO PART B.

Q.5A. SUPPOSE THE PRESIDENTIAL ELECTION WERE BEING HELD TODAY. IF PRESIDENT GERALD FORD WERE THE REPUBLICAN CANDIDATE AND SENATOR EDWARD KENNEDY WERE THE DEMOCRATIC CANDIDATE, WHICH ONE WOULD YOU LIKE TO SEE WIN*

F. IF "OTHER" OR "UNDECIDED", ASK:

Q.5B. AS OF TODAY, DO YOU LEAN MORE TO FORD, THE REPUBLICAN,
OR KENNEDY, THE DEMOCRAT*

R. COL. 19.

- 605 1. FORD
- 699 2. KENNEDY
- 88 3. OTHER OR UNDECIDED, LEANS TOWARD FORD
- 53 4. OTHER OR UNDECIDED, LEANS TOWARD KENNEDY
- 63 5. OTHER OR UNDECIDED, LEANS TOWARD OTHER CANDIDATE
- 114 6. OTHER OR UNDECIDED, UNDECIDED
- 4 0. NO CODE OR NO DATA

X. QUESTIONS 6A AND 6B TO BE CODED TOGETHER. IF "OTHER" OR
"UNDECIDED" TO PART A, EDIT ANSWERS INTO PART B.

Q.6A. IF PRESIDENT GERALD FORD WERE THE REPUBLICAN CANDIDATE
AND SENATOR HENRY JACKSON WERE THE DEMOCRATIC CANDIDATE,
WHICH ONE WOULD YOU LIKE TO SEE WIN*

F. IF "OTHER" OR "UNDECIDED", ASK:

Q.6B. AS OF TODAY, DO YOU LEAN MORE TO FORD, THE REPUBLICAN OR
TO JACKSON, THE DEMOCRAT*

R. COL. 20.

- 700 1. FORD
- 508 2. JACKSON
- 70 3. OTHER OR UNDECIDED, LEANS TOWARD FORD
- 58 4. OTHER OR UNDECIDED, LEANS TOWARD JACKSON
- 61 5. OTHER OR UNDECIDED, LEANS TOWARD OTHER CANDIDATE
- 226 6. OTHER OR UNDECIDED, UNDECIDED
- 3 7. NO CODE OR NO DATA

X. QUESTIONS 7A AND 7B TO BE CODED TOGETHER. IF "UNDECIDED" OR
"OTHER" TO PART A, EDIT ANSWERS INTO PART B.

Q.7A. SUPPOSE THE PRESIDENTIAL ELECTION WERE BEING HELD TODAY.
IF SENATOR EDWARD KENNEDY WERE THE DEMOCRATIC CANDIDATE,
AND PRESIDENT GERALD FORD WERE THE REPUBLICAN CANDIDATE,
AND GOVERNOR GEORGE WALLACE OF ALABAMA WERE THE CANDIDATE
OF A THIRD PARTY, WHICH WOULD YOU LIKE TO SEE WIN*

F. IF "UNDECIDED" OR "OTHER", ASK:

Q.7B. AS OF TODAY, DO YOU LEAN MORE TO KENNEDY, THE DEMOCRAT,
FORD, THE REPUBLICAN, OR WALLACE, THE THIRD PARTY
CANDIDATE*

R. COL. 21.

- 646 1. KENNEDY
- 509 2. FORD
- 286 3. WALLACE
- 17 4. UNDECIDED OR OTHER, LEANS TOWARD KENNEDY
- 34 5. UNDECIDED OR OTHER, LEANS TOWARD FORD
- 11 6. UNDECIDED OR OTHER, LEANS TOWARD WALLACE
- 23 7. UNDECIDED OR OTHER, LEANS TOWARD OTHER CANDIDATE
- 100 8. UNDECIDED OR OTHER, UNDECIDED

READ. HAND RESPONDENT CARD 1.

Q.8. I AM GOING TO READ YOU A LIST OF INSTITUTIONS IN AMERICAN SOCIETY. WOULD YOU TELL ME HOW MUCH CONFIDENCE YOU, YOURSELF, HAVE IN EACH ONE - A GREAT DEAL, QUITE A LOT, SOME, OR VERY LITTLE.

Q.8A. THE FUTURE OF THE UNITED STATES* (FORM 2 ONLY)

R. COL. 22.

- 413 1. (A) A GREAT DEAL
- 217 2. (B) QUITE A LOT
- 126 3. (C) SOME
- 46 4. (D) VERY LITTLE
- 4 5. NONE
- 12 6. DON'T KNOW
- 808 9. INAPPLICABLE (FORM I)

Q.8B. THE AMERICAN SYSTEM OF GOVERNMENT*

R. COL. 23.

- 584 1. (A) A GREAT DEAL
- 453 2. (B) QUITE A LOT
- 367 3. (C) SOME
- 176 4. (D) VERY LITTLE
- 6 5. NONE
- 40 6. DON'T KNOW

Q.8C. THE AMERICAN ECONOMIC SYSTEM, FREE ENTERPRISE*

R. COL. 24.

- 468 1. (A) A GREAT DEAL
- 448 2. (B) QUITE A LOT
- 434 3. (C) SOME
- 201 4. (D) VERY LITTLE
- 15 5. NONE
- 60 6. DON'T KNOW

Q.8D. CONGRESS*

R. COL. 25.

- 251 1. (A) A GREAT DEAL
- 433 2. (B) QUITE A LOT
- 605 3. (C) SOME
- 269 4. (D) VERY LITTLE
- 18 5. NONE
- 50 6. DON'T KNOW

Q.8E. THE U.S. SUPREME COURT*

R. COL. 26.

- 395 1. (A) A GREAT DEAL
- 445 2. (B) QUITE A LOT
- 449 3. (C) SOME
- 237 4. (D) VERY LITTLE
- 21 5. NONE
- 79 6. DON'T KNOW

Q.8F. THE PRESIDENCY, I.E., THE EXECUTIVE BRANCH*

R. COL. 27.

- 396 1. (A) A GREAT DEAL
- 508 2. (B) QUITE A LOT
- 440 3. (C) SOME
- 215 4. (D) VERY LITTLE
- 23 5. NONE
- 44 6. DON'T KNOW

Q.8G. YOUR STATE GOVERNMENT*

R. COL. 28.

- 290 1. (A) A GREAT DEAL
- 503 2. (B) QUITE A LOT
- 536 3. (C) SOME
- 232 4. (D) VERY LITTLE
- 14 5. NONE
- 51 6. DON'T KNOW

Q.8H. YOUR LOCAL OR COMMUNITY GOVERNMENT*

R. COL. 29.

- 277 1. (A) A GREAT DEAL
- 482 2. (B) QUITE A LOT
- 502 3. (C) SOME
- 278 4. (D) VERY LITTLE
- 20 5. NONE
- 67 6. DON'T KNOW

Q.8I. ORGANIZED LABOR*

R. COL. 30.

- 220 1. (A) A GREAT DEAL
- 344 2. (B) QUITE A LOT
- 548 3. (C) SOME
- 389 4. (D) VERY LITTLE
- 28 5. NONE
- 97 6. DON'T KNOW

Q.8J. BUSINESS*

R. COL. 31.

- 240 1. (A) A GREAT DEAL
- 562 2. (B) QUITE A LOT
- 549 3. (C) SOME
- 189 4. (D) VERY LITTLE
- 11 5. NONE
- 75 6. DON'T KNOW

Q.8K. EDUCATION*

R. COL. 32.

- 468 1. (A) A GREAT DEAL
- 539 2. (B) QUITE A LOT
- 355 3. (C) SOME
- 209 4. (D) VERY LITTLE
- 16 5. NONE
- 39 6. DON'T KNOW

Q.8L. SCIENCE*

R. COL. 33.

- 609 1. (A) A GREAT DEAL
- 561 2. (B) QUITE A LOT
- 280 3. (C) SOME
- 80 4. (D) VERY LITTLE
- 12 5. NONE
- 84 6. DON'T KNOW

Q.8M. MEDICINE*

R. COL. 34.

- 737 1. (A) A GREAT DEAL
- 569 2. (B) QUITE A LOT
- 213 3. (C) SOME
- 71 4. (D) VERY LITTLE
- 2 5. NONE
- 34 6. DON'T KNOW

Q.8N. THE MILITARY*

R. COL. 35.

- 440 1. (A) A GREAT DEAL
- 496 2. (B) QUITE A LOT
- 416 3. (C) SOME
- 187 4. (D) VERY LITTLE
- 12 5. NONE
- 75 6. DON'T KNOW

Q.8O. THE CHURCH OR ORGANIZED RELIGION*

R. COL. 36.

- 704 1. (A) A GREAT DEAL
- 412 2. (B) QUITE A LOT
- 316 3. (C) SOME
- 148 4. (D) VERY LITTLE
- 15 5. NONE
- 31 6. DON'T KNOW

Q.8P. BIG BUSINESS*

R. COL. 37.

- 161 1. (A) A GREAT DEAL
- 390 2. (B) QUITE A LOT
- 590 3. (C) SOME
- 376 4. (D) VERY LITTLE
- 29 5. NONE
- 80 6. DON'T KNOW

Q.8Q. LARGE COMPANIES*

R. COL. 38.

- 164 1. (A) A GREAT DEAL
- 407 2. (B) QUITE A LOT
- 620 3. (C) SOME
- 339 4. (D) VERY LITTLE
- 29 5. NONE
- 67 6. DON'T KNOW

Q.8R. SMALL COMPANIES*

R. COL. 39.

- 340 1. (A) A GREAT DEAL
- 591 2. (B) QUITE A LOT
- 510 3. (C) SOME
- 110 4. (D) VERY LITTLE
- 10 5. NONE
- 65 6. DON'T KNOW

Q.8S. THE COMPANY YOU WORK FOR*

R. COL. 40.

- 402 1. (A) A GREAT DEAL
- 289 2. (B) QUITE A LOT
- 174 3. (C) SOME
- 78 4. (D) VERY LITTLE
- 46 5. NONE
- 637 6. DON'T KNOW, DON'T WORK

I. ASK EVERYONE:

Q.125. IN POLITICS, AS OF TODAY, DO YOU CONSIDER YOURSELF A
REPUBLICAN, DEMOCRAT, OR INDEPENDENT*

R. COL. 41.

- 325 1. REPUBLICAN
- 708 2. DEMOCRAT
- 547 3. INDEPENDENT
- 18 4. OTHER PARTY
- 28 0. NO CODE OR NO DATA

Q. 130. WHAT IS YOUR RELIGIOUS PREFERENCE - PROTESTANT, ROMAN
CATHOLIC OR JEWISH*

R. COL. 42.

- 1015 1. PROTESTANT
- 411 2. ROMAN CATHOLIC
- 37 3. JEWISH
- 8 4. EASTERN ORTHODOX
- 59 5. OTHER
- 82 6. NONE
- 14 0. NO CODE OR NO DATA

Q. 131. COULD YOU TELL ME THE KIND OF BUSINESS OR INDUSTRY THE
CHIEF WAGE EARNER (HEAD OF HOUSEHOLD) IN YOUR IMMEDIATE
FAMILY WORKS IN AND THE KIND OF WORK HE DOES THERE*

R. COLS. 43-44.

- 46 01. FARMERS
- 156 02. BUSINESS, EXECUTIVES
- 130 03. CLERICAL
- 65 04. SALES WORKERS
- 305 05. SKILLED WORKERS
- 179 06. UNSKILLED WORKERS, OPERATIVES
- 93 07. SERVICE WORKERS
- 0 08. FARM LABORERS
- 54 09. LABORERS, EXCEPT FARM AND MINE
- 180 10. PROFESSIONAL
- 344 11. NOT IN LABOR FORCE
- 74 12. UNDESIGNATED

READ. SHOW CARD X.

Q. 134. WOULD YOU PLEASE GIVE THE LETTER OF THE GROUP WHICH BEST REPRESENTS THE TOTAL ANNUAL INCOME, BEFORE TAXES, OF ALL THE MEMBERS OF YOUR IMMEDIATE FAMILY LIVING IN YOUR HOUSEHOLD*

R. COLS. 45-46.

65	01. A. UNDER \$2,000 A YEAR	OR UNDER \$38 A WEEK
65	02. B. \$2,000 TO \$2,999 A YEAR	OR \$38 TO \$57.50 A WEEK
78	03. C. \$3,000 TO \$3,999 A YEAR	OR \$58 TO \$76.50 A WEEK
74	04. D. \$4,000 TO \$4,999 A YEAR	OR \$77 TO \$95.50 A WEEK
83	05. E. \$5,000 TO \$5,999 A YEAR	OR \$96 TO \$114.50 A WEEK
100	06. F. \$6,000 TO \$6,999 A YEAR	OR \$115 TO \$134.50 A WEEK
207	07. G. \$7,000 TO \$9,999 A YEAR	OR \$135 TO \$192.50 A WEEK
177	08. H. \$10,000 TO \$11,999 A YEAR	OR \$193 TO \$229.50 A WEEK
217	09. I. \$12,000 TO \$14,999 A YEAR	OR \$230 TO \$288.50 A WEEK
246	10. J. \$15,000 TO \$19,999 A YEAR	OR \$289 TO \$383.50 A WEEK
287	11. K. \$20,000 AND MORE A YEAR	OR \$384 AND MORE A WEEK
27	00. NO CODE OR NO DATA	

Q. 136. WHAT WAS THE LAST GRADE OR CLASS YOU COMPLETED IN SCHOOL*

R. COL. 47.

38	1. NONE, OR GRADES 1-4
82	2. GRADES 5,6,7
99	3. GRADE 8
308	4. HIGH SCHOOL INCOMPLETE (GRADES 9-11)
504	5. HIGH SCHOOL GRADUATE (GRADE 12)
90	6. TECHNICAL, TRADE, OR BUSINESS
274	7. COLLEGE, UNIVERSITY, INCOMPLETE
224	8. COLLEGE, UNIVERSITY, GRADUATE
7	0. NO CODE OR NO DATA

I. ASK EVERYONE:

Q.138. AND WHAT IS YOUR AGE*

R. COLS. 48-49. ANP (AGE)

99. NINETY-NINE YEARS AND OVER

00. NO CODE OR NO DATA

X. AGE DISTRIBUTION:

81	18-20 YEARS
325	21-29 YEARS
288	30-39 YEARS
237	40-49 YEARS
296	50-59 YEARS
235	60-69 YEARS
113	70-79 YEARS
37	80-89 YEARS
4	90 YEARS AND OVER
10	NO CODE OR NO DATA

Q.139. ARE YOU, OR IS YOUR HUSBAND/WIFE, A MEMBER OF A LABOR
UNION*

R. COL. 50.

201 1. YES, RESPONDENT IS
155 2. YES, SPOUSE IS
19 3. YES, BOTH ARE
1229 4. NEITHER IS
22 0. NO CODE OR NO DATA

N. 140. CHECK WHETHER:

C. COL. 51.

692 1. WHITE MAN
710 2. WHITE WOMAN
97 3. BLACK MAN
107 4. BLACK WOMAN
12 5. OTHER MAN
8 6. OTHER WOMAN

N. 141. CITY SIZE:

PLACES WITHIN THE URBANIZED AREA OF CITIES 50,000 AND
OVER, ARE CODED AS THE SIZE OF THAT CENTRAL CITY.

C. COLS. 52-53.

0 01. FARM RESIDENT
363 02. OPEN COUNTRY, NON-FARM
63 03. PLACES UNDER 2,500
25 04. 2,500 TO 4,999
55 05. 5,000 TO 9,999
95 06. 10,000 TO 24,999
78 07. 25,000 TO 49,999
110 08. 50,000 TO 99,999 AND SUB.
183 09. 100,000 TO 249,999 AND SUB.
147 10. 250,000 TO 499,999 AND SUB.
220 11. 500,000 TO 999,999 AND SUB.
287 12. 1,000,000 AND OVER AND SUB.

N. 142. SECTION:

CODE FOR FIRST COLUMN OF TWO COLUMN STATE CODE BELOW:

1. NEW ENGLAND
2. MIDDLE ATLANTIC
3. EAST CENTRAL
4. WEST CENTRAL
5 & 6. SOUTH AND SOUTHWEST
7. ROCKY MOUNTAIN
8. PACIFIC

N. 143. STATE:

C. COLS. 54-55.

5	11.	MAINE
4	12.	NEW HAMPSHIRE
0	13.	VERMONT
55	14.	MASSACHUSETTS
5	15.	RHODE ISLAND
18	16.	CONNECTICUT
119	21.	NEW YORK
49	22.	NEW JERSEY
86	23.	PENNSYLVANIA
49	24.	MARYLAND
0	25.	DELAWARE
10	26.	WEST VIRGINIA
5	27.	DISTRICT OF COLUMBIA
82	31.	OHIO
83	32.	MICHIGAN
50	33.	INDIANA
95	34.	ILLINOIS
36	41.	WISCONSIN
24	42.	MINNESOTA
25	43.	IOWA
25	44.	MISSOURI
10	45.	NORTH DAKOTA
5	46.	SOUTH DAKOTA
20	47.	NEBRASKA
20	48.	KANSAS
40	51.	VIRGINIA
40	52.	NORTH CAROLINA
22	53.	SOUTH CAROLINA
50	54.	GEORGIA
77	55.	FLORIDA
34	56.	KENTUCKY
30	57.	TENNESSEE
14	58.	ALABAMA
20	59.	MISSISSIPPI
10	61.	ARKANSAS
20	62.	LOUISIANA
10	63.	OKLAHOMA
88	64.	TEXAS
0	71.	MONTANA
10	72.	ARIZONA
28	73.	COLORADO
5	74.	IDAHO
0	75.	WYOMING
5	76.	UTAH
0	77.	NEVADA
15	78.	NEW MEXICO
163	81.	CALIFORNIA
20	82.	OREGON
35	83.	WASHINGTON
10	84.	HAWAII
0	85.	ALASKA

WEIGHT.
C. COL. 56.
900 1.
423 2.
140 3.
163 4.
X. COLS. 57-80 NOT USED